

## Rom 3:21-26 Grammar studies

v.21

δε νυνι- definite break or contrast of thought

πεφανερωται- Pf. Tense signifies completed action with abiding result

δικαιουσυνη- subject

χωρις νομου – mod. Subject- righteousness apart from law

μαρτυρουμενη– PfPpTcPFSN– mod. Subject- righteousness witnessed to by law and prophets

θεου- Genitive mod δικαιουσυνη poss. Source, poss. Subjective genitive

NIV source, RSV prob. possess., NAB possess., Goodspeed possess. “God’s way of righteousness, JB possess, TEV possess. Of man’s right, Philipps, possess., NBV Possess., Williams- “God’s plan of justifying men,” possess. Of man’s righteousness, Morris, source, BAG source, BDF source, Augustine source.

Luther source, Bruce source and possess., WBC Possess., Expositor’s source

‘υπο του νομου και των προφητων – agency of μαρτυρουμενη

v.22

δε- introduces explanation and intensification BDF §447(8), emphasis Rob. 1184

δια πιστεως- “through” of agency

Ιησου Χριστου – objective genitive- mod πιστεως

εις..- “with reference to...”

πιστευοντας – PAPtcMPA – object of prep. Εις substantive Ptcp.

παντας- modifies πιστευοντας MPA

γαρ – introduces ground clause

διαστολη – subject of εστιν – its existence is negated by ου

v.23

γαρ – introduces explanation for 22b.

παντες – subject of compound verb

‘ημαρτον – AAI3sg Aorist- past action- Rob 836-7, 847

‘υστερουνται – PPI3sg – present tense- *are* falling short- not implying continuing act of sin as much as present condition of unworthiness as a result of sin.

δοξης – object of ‘υστερουνται- Rob 476, 518, Glee 27

θεου – possessive, God’s glory

v.24

δικαιουμενοι – PPPtcMPN – attendant circumstance, no causal relationship

Present Passive, agency is God or χαριτι- no big diff.

δωρεαν – adv. - freely, describes manner of δικαιουμενοι

τη χαριτι αυτου – instrument or agency of δικαιουμενοι, not much difference because God’s grace is inseparable from His person.

δια απολυτρωσεως – means –

της εν Χριστω Ιησου – appositive to απολυτρωσεως – describing and defining απολυτρωσεως

v.25

προεθετο – AMI3sg – middle voice stressing that God is doing the action by, of, and for Himself

‘ον – object of προεθετο – antecedent is Jesus v.24

‘ιλαστηριον- object complement- God made Jesus to be... Rob 480

δια πιστεως – mod ‘ιλαστηριον – through of agency/means

εν ‘αιματι – mod. πιστεως – gives direction, scope of faith. BDF§219(3) – instrumental, mod. ‘ιλαστηριον cf. 5:9 so Rob 784,589

‘ο θεος – God is subject – doing action of προεθετο

εις ενδειξιν – purpose Rob 595

της δικαιοσυνης- objective genitive mod ενδειξιν

αυτου – mod. δικαιοσυνης – “of his” possessive.

δια την παρεσιν – ground – mod. ενδειξιν

των ‘αμαρτηματων – objective genitive mod. παρεσιν

προγεγοντων – PAPtcpMPG – adj. Mod. ‘αμαρτηματων –unusual word order stresses this word – “committed beforehand”

v.26.

εν τη ανοχη – in patience, in forbearance, manner, like adv. “Patiently”

του θεου – possessive Genitive mod. ανοχη

προς ενδειξιν- purpose “for the purpose of sharing”

δικαιοσυνης- objective genitive mod. ενδειξιν

εν καιρω – mod. ενδειξιν – showing time of action.

νυν – adv. used as adj. to mod. καιρω- “the now time”

εις το ειναι – Pinf – purpose, poss. summary Rob 1070, BDF§402(2)

αυτου – subject or ειναι

δικαιον – predicate adj. of ειναι – equated with αυτον (God)

και δικαιουντα – PAPtcpMSA – predicate nom. of ειναι – equated with αυτον substantive as pred. nom.

τον – article substantive as D.O. of δικαιουντα

εκ πιστεως – partitive “the one from among those having faith” part of this group

Ιησου – objective genitive mod. πιστεως – believing Jesus, faith toward Jesus.